

Part 1 (Lesson 7)

The Creation and Purpose of Mankind (Scriptures)

Genesis 1:1-31 NASB In the beginning God created the heavens and the earth. (2) The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. (3) Then God said, "Let there be light"; and there was light. (4) God saw that the light was good; and God separated the light from the darkness. (5) God called the light day, and the darkness He called night. And there was evening and there was morning, one day. (6) Then God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." (7) God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so. (8) God called the expanse heaven. And there was evening and there was morning, a second day. (9) Then God said, "Let the waters below the heavens be gathered into one place, and let the dry land appear"; and it was so. (10) God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good. (11) Then God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees on the earth bearing fruit after their kind with seed in them"; and it was so. (12) The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good. (13) There was evening and there was morning, a third day. (14) Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years; (15) and let them be for lights in the expanse of the heavens to give light on the earth"; and it was so. (16) God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also. (17) God placed them in the expanse of the heavens to give light on the earth, (18) and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good. (19) There was evening and there was morning, a fourth day. (20) Then God said, "Let the waters teem with swarms of living creatures, and let birds fly

above the earth in the open expanse of the heavens." (21) God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good. (22) God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." (23) There was evening and there was morning, a fifth day. (24) Then God said, "Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind"; and it was so. (25) God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good. (26) Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." (27) God created man in His own image, in the image of God He created him; male and female He created them. (28) God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth." (29) Then God said, "Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you; (30) and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green plant for food"; and it was so. (31) God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Isaiah 45:18 NASB For thus says the LORD, who created the heavens (He is the God who formed the earth and made it, He established it *and* did not create it a waste place, *but* formed it to be inhabited), "I am the LORD, and there is none else.

Genesis 2:8-25 NASB The LORD God planted a garden toward the east, in Eden; and there He placed the man whom He had formed. (9) Out of the ground the LORD God caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. (10) Now a river flowed out of Eden to water the garden; and from there it divided and became four rivers. (11) The name of the first is Pishon; it flows around the whole land of Havilah, where there is gold. (12) The gold of that land is good; the bdellium and the onyx stone are there. (13) The name of the second river is Gihon; it flows around the whole land of Cush. (14) The name

of the third river is Tigris; it flows east of Assyria. And the fourth river is the Euphrates. (15) Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it. (16) The LORD God commanded the man, saying, "From any tree of the garden you may eat freely; (17) but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die." (18) Then the LORD God said, "It is not good for the man to be alone; I will make him a helper suitable for him." (19) Out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought them to the man to see what he would call them; and whatever the man called a living creature, that was its name. (20) The man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found a helper suitable for him. (21) So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place. (22) The LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man. (23) The man said, "This is now bone of my bones, And flesh of my flesh; She shall be called Woman, Because she was taken out of Man." (24) For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh. (25) And the man and his wife were both naked and were not ashamed.

Genesis 3:8-9 NASB They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. (9) Then the LORD God called to the man, and said to him, "Where are you?"

Psalms 8:3-7 NASB When I consider Your heavens, the work of Your fingers, The moon and the stars, which You have ordained; (4) What is man that You take thought of him, And the son of man that You care for him? (5) Yet You have made him a little lower than God, And You crown him with glory and majesty! (6) You make him to rule over the works of Your hands; You have put all things under his feet, (7) All sheep and oxen, And also the beasts of the field,

1 Thessalonians 5:23 NASB (23) Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.

John 4:24 NASB "God is spirit, and those who worship Him must worship in spirit and truth."

2 Corinthians 5:1-8 NASB (1) For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens. (2) For indeed in this *house* we groan, longing to be clothed with our dwelling from heaven, (3) inasmuch as we, having put it on, will not be found naked. (4) For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life. (5) Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge. (6) Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord-- (7) for we walk by faith, not by sight-- (8) we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

1 Corinthians 6:19 NASB (19) Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

Hebrews 4:12 NASB For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

Revelation 4:11 NASB "Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created."

Isaiah 43:7 NASB Everyone who is called by My name, And whom I have created for My glory, Whom I have formed, even whom I have made."

Romans 8:16-17 NASB The Spirit Himself testifies with our spirit that we are children of God, (17) and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

1 John 3:1-2 NASB See how great a love the Father has bestowed on us, that we would be called children of God; and *such* we are. For this reason the world does not know us, because it did not know Him. (2) Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

Luke 3:38 NASB the son of Enosh, the son of Seth, the son of Adam, the son of God.

Romans 8:15 NASB For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"

Revelation 21:3-4 NASB And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, (4) and He will wipe away every tear from their eyes; and there will no longer be *any* death; there will no longer be *any* mourning, or crying, or pain; the first things have passed away."

Revelation 20:6 NASB Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.