



Part 2 (Lesson 7)

Humility Vs. Pride (Part 1) (Scriptures)

Isaiah 43:7 NASB Everyone who is called by My name, And whom I have created for My glory, Whom I have formed, even whom I have made."

Hebrews 2:5-10 NASB For He did not subject to angels the world to come, concerning which we are speaking. (6) But one has testified somewhere, saying, "WHAT IS MAN, THAT YOU REMEMBER HIM? OR THE SON OF MAN, THAT YOU ARE CONCERNED ABOUT HIM? (7) "YOU HAVE MADE HIM FOR A LITTLE WHILE LOWER THAN THE ANGELS; YOU HAVE CROWNED HIM WITH GLORY AND HONOR, AND HAVE APPOINTED HIM OVER THE WORKS OF YOUR HANDS; (8) YOU HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET." For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him. (9) But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone. (10) For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.

Daniel 4:34-37 NASB "But at the end of that period, I, Nebuchadnezzar, raised my eyes toward heaven and my reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; For His dominion is an everlasting dominion, And His kingdom *endures* from generation to generation. (35) "All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And *among* the inhabitants of earth; And no one can ward off His hand Or say to Him, 'What have You done?' (36) "At that time my reason returned to me. And my majesty and splendor were restored to me for the glory of my kingdom, and my counselors and my nobles began seeking me out; so I was reestablished in my sovereignty, and surpassing greatness was added to me.

(37) "Now I, Nebuchadnezzar, praise, exalt and honor the King of heaven, for all His works are true and His ways just, and He is able to humble those who walk in pride."

Isaiah 55:8-9 NASB "For My thoughts are not your thoughts, Nor are your ways My ways," declares the LORD. (9) "For *as* the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.

Mark 10:42-45 NASB Calling them to Himself, Jesus *said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them. (43) "But it is not this way among you, but whoever wishes to become great among you shall be your servant; (44) and whoever wishes to be first among you shall be slave of all. (45) "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

1 John 2:15-16 NASB Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. (16) For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

Genesis 3:1-6 NASB Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?" (2) The woman said to the serpent, "From the fruit of the trees of the garden we may eat; (3) but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.'" (4) The serpent said to the woman, "You surely will not die! (5) "For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil." (6) When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Matthew 4:1-11 NASB Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. (2) And after He had fasted forty days and forty nights, He then became hungry. (3) And the tempter came and said to Him, "If You are the Son of God, command that these stones become bread." (4) But He answered and said, "It is written, 'MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY

WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD." (5) Then the devil *took Him into the holy city and had Him stand on the pinnacle of the temple, (6) and *said to Him, "If You are the Son of God, throw Yourself down; for it is written, 'HE WILL COMMAND HIS ANGELS CONCERNING YOU'; and 'ON *their* HANDS THEY WILL BEAR YOU UP, SO THAT YOU WILL NOT STRIKE YOUR FOOT AGAINST A STONE.'" (7) Jesus said to him, "**On the other hand, it is written, 'YOU SHALL NOT PUT THE LORD YOUR GOD TO THE TEST.'**" (8) Again, the devil *took Him to a very high mountain and *showed Him all the kingdoms of the world and their glory; (9) and he said to Him, "All these things I will give You, if You fall down and worship me." (10) Then Jesus *said to him, "**Go, Satan! For it is written, 'YOU SHALL WORSHIP THE LORD YOUR GOD, AND SERVE HIM ONLY.'**" (11) Then the devil *left Him; and behold, angels came and *began* to minister to Him.

James 4:6, 10 NASB But He gives a greater grace. Therefore *it* says, "GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE." ... (10) Humble yourselves in the presence of the Lord, and He will exalt you.

Proverbs 6:16-19 NASB There are six things which the LORD hates, Yes, seven which are an abomination to Him: (17) Haughty eyes, a lying tongue, And hands that shed innocent blood, (18) A heart that devises wicked plans, Feet that run rapidly to evil, (19) A false witness *who* utters lies, And one who spreads strife among brothers.

Proverbs 8:13 NASB "The fear of the LORD is to hate evil; Pride and arrogance and the evil way And the perverted mouth, I hate.

Isaiah 14:12-15 NASB "How you have fallen from heaven, O star of the morning, son of the dawn! You have been cut down to the earth, You who have weakened the nations! (13) "But you said in your heart, 'I will ascend to heaven; I will raise my throne above the stars of God, And I will sit on the mount of assembly In the recesses of the north. (14) 'I will ascend above the heights of the clouds; I will make myself like the Most High.' (15) "Nevertheless you will be thrust down to Sheol, To the recesses of the pit.

Galatians 6:14 NASB But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Proverbs 27:2 NASB Let another praise you, and not your own mouth; A stranger, and not your own lips.

John 5:41-44 NASB "I do not receive glory from men; (42) but I know you, that you do not have the love of God in yourselves. (43) "I have come in My Father's name, and you do not receive Me; if another comes in his own name, you will receive him. (44) "How can you believe, when you receive glory from one another and you do not seek the glory that is from the *one and only* God?"

John 12:42-43 NASB Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing *Him*, for fear that they would be put out of the synagogue; (43) for they loved the approval of men rather than the approval of God.

Luke 18:9 NASB And He also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt:

Matthew 23:1-12 NASB Then Jesus spoke to the crowds and to His disciples, (2) saying: "The scribes and the Pharisees have seated themselves in the chair of Moses; (3) therefore all that they tell you, do and observe, but do not do according to their deeds; for they say *things* and do not do *them*. (4) "They tie up heavy burdens and lay them on men's shoulders, but they themselves are unwilling to move them with *so much as* a finger. (5) "But they do all their deeds to be noticed by men; for they broaden their phylacteries and lengthen the tassels of their garments. (6) "They love the place of honor at banquets and the chief seats in the synagogues, (7) and respectful greetings in the market places, and being called Rabbi by men. (8) "But do not be called Rabbi; for One is your Teacher, and you are all brothers. (9) "Do not call *anyone* on earth your father; for One is your Father, He who is in heaven. (10) "Do not be called leaders; for One is your Leader, *that is*, Christ. (11) "But the greatest among you shall be your servant. (12) "Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted.

Matthew 6:1-6 NASB "Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven. (2) "So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored by men. Truly I say to you, they have their reward in full. (3) "But when

you give to the poor, do not let your left hand know what your right hand is doing, (4) so that your giving will be in secret; and your Father who sees *what is done* in secret will reward you. (5) "When you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full. (6) "But you, when you pray, go into your inner room, close your door and pray to your Father who is in secret, and your Father who sees *what is done* in secret will reward you.

Matthew 6:16-18 NASB "Whenever you fast, do not put on a gloomy face as the hypocrites *do*, for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full. (17) "But you, when you fast, anoint your head and wash your face (18) so that your fasting will not be noticed by men, but by your Father who is in secret; and your Father who sees *what is done* in secret will reward you.

Luke 18:9-17 NASB And He also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt: (10) "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. (11) "The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. (12) 'I fast twice a week; I pay tithes of all that I get.' (13) "But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!' (14) "I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted." (15) And they were bringing even their babies to Him so that He would touch them, but when the disciples saw it, they *began* rebuking them. (16) But Jesus called for them, saying, "Permit the children to come to Me, and do not hinder them, for the kingdom of God belongs to such as these. (17) "Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it *at all*."

Matthew 7:1-5 NASB "Do not judge so that you will not be judged. (2) "For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you. (3) "Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? (4) "Or how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own

eye? (5) "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

Exodus 20:17 NASB "You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."

James 4:1-3 NASB What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members? (2) You lust and do not have; *so* you commit murder. You are envious and cannot obtain; *so* you fight and quarrel. You do not have because you do not ask. (3) You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.

Colossians 3:12 NASB So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;

Ephesians 2:8-9 NASB For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; (9) not as a result of works, so that no one may boast.

Romans 4:1-5 NASB What then shall we say that Abraham, our forefather according to the flesh, has found? (2) For if Abraham was justified by works, he has something to boast about, but not before God. (3) For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS." (4) Now to the one who works, his wage is not credited as a favor, but as what is due. (5) But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,

Proverbs 12:15 NASB The way of a fool is right in his own eyes, But a wise man is he who listens to counsel.

Proverbs 15:10 NASB Grievous punishment is for him who forsakes the way; He who hates reproof will die.

Proverbs 15:32 NASB He who neglects discipline despises himself, But he who listens to reproof acquires understanding.

Luke 14:11 NASB "For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."